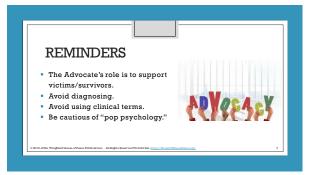
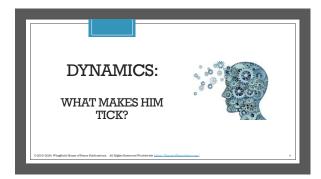
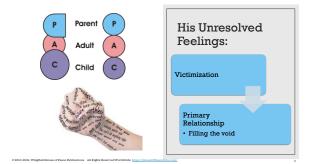


Learning Objectives:
Define & Identify
Typologies and characteristics of domestic abusers and coercive controllers Different types of personality disorders commonly found in abusers Safe & Together™ model
Discover
How typologies and personality disorders are connected How we can use Safe & Together™ model as a framework to understand and address abuser issues throughout this course
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The Abuser's Childhood * Witnessing parental coercive control & violence - Emotional abuse/neglect - Lack of respect for women/children - Legitimate to use violence under certain circumstances - Substance abuse of parents

Issues with a Clinical Approach
Clinical Approach- bases the actions purely on childhood trauma and does not encourage the abuser to take full accountability
Childhood trauma is, to some degree, a factor
 but the <u>choice to abuse</u> is based in entitlement and pride.
Step one of treatment is accountability. Part of Coordinated community Response (CCR).
Once that's taken, then working on the childhood trauma is appropriate.
Note: <u>Safety of the victim</u> has to always be maintained. Part of CCR.
 When you work with an abuser, your primary client is not in the room. This is inverse to how most clinicians generally operate.
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For as he thinks in his heart, so is he. "Eat and drink!" he says to you, But his heart is not with you. (Proverbs 23:7)

- ESV says "for he is like one who is inwardly calculating."
- NIV says, "for he is the kind of person who is always thinking about the cost."

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Abuser's Beliefs About Women

Women are possessions

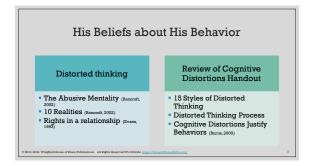
"Possession" of a woman is a symbol of power

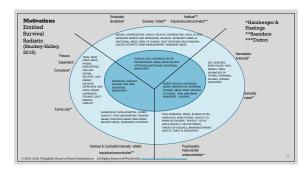
Relationships with women reduces fears, insecurities, and loneliness.

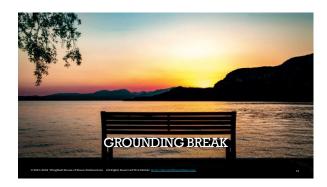
Everything in family is his property and loss of anything is loss of everything.

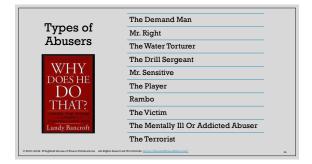
Must discipline and control partner.











The Demand Man

The central attitudes driving the Demand Man are:

- ✓ It's your job to do things for me.
- You should not place any demands on me. You should be grateful for whatever I choose to give.
- ✓ I am a very loving and giving partner. You're lucky to have me.

Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful. (1 Cor. 13:4-5)

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Mr. Right

The central attitudes driving Mr. Right

- I know better than you do, even about what's good for you.
- your for you.

 Your opinions aren't worth listening to carefully or taking seriously.

 When you disagree with me about something, no matter how respectfully or meekly, that's mistreatment of me.



The Water Torturer

The central attitudes driving the Water Torturer are:

- You are crazy. You fly off the handle over nothing.
- I can easily convince other people that you're the one who is messed up.
- As long as I'm calm, you can't call anything I do abusive, no matter how cruel.

His mouth is filled with cursing and deceit and opp tonque are mischief and iniquity. (Psalm 10:7)



The Drill Sergeant

The central attitudes driving the Drill Sergeants

- I need to control your every move or you will do it wrong.
- I know the exact way that everything should be done. You shouldn't have anyone else – or anything else – in your life besides me.



Mr. Sensitive

The central attitudes driving Mr. Sensitive are:

- I'm against the macho man, so I couldn't be abusive.
- Nothing in the world is more important than my feelings.
- As long as I use a lot of "psychobabble," no one is going to believe that I am mistreating you.

speech was smooth as butter, yet war was in his heart; his words were soft than oil, yet they were drawn swords. (Psalm 55:21)

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The Player

The central attitudes driving the Player are:

- Women were put on this earth to have sex with men

 especially me.
- It's not my fault that women find me irresistible. It's not fair to expect me to refuse temptation when it's all around me; women seduce me sometimes, and I can't help it.
- If you could meet my sexual needs, I wouldn't have to turn to other women.



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A fool takes no pleasure in understanding, but only in expressing his opinion. (Proverbs 18:2)

Whoever is righteous has regard for the life of his beast, but the mercy of the wicked is cruel. (Proverbs 12:10)

When a man's folly brings his way to ruin, his heart rages against the Lord. (Proverbs 19:3)

Rambo

The central attitudes driving Rambo are:

- Strength and aggressiveness are good; compassion and conflict resolution are bad.
- Femaleness and femininity (which he associates with homosexuality) are inferior. Women are here to serve men and be protected by them.
- Men should never hit women, because it is unmanly to do so.

 However, exceptions to this rule can be made for my own
 partner if her behavior is bad enough. Men need to keep their women in line.

Let your gentleness be evident to all. The Lord is near. (Philippians 4:8)

His delight is not in the strength of the horse, nor his pleasure in the legs of a man, but the LORD takes pleasure in those who fear him, in those who hope in his steadfast love. (Psalm 147:10-11)

The Victim

The central attitudes driving the Victim are:

- Everybody has done me wrong, especially the women I've been involved with. Poor me.
- women I ve been involved with. Foor me.

 When you accuse me of being abusive, you are
 joining the parade of people who have been cruel
 and unfair to me. It proves you're just like the rest.

 I've had it so hard that I'm not responsible for my





The Mentally Ill or Addicted Abuser

Therefore do not be foolish, but understand what the Lord's will is. Do not get drunk on wine, which leads to debauchery. Instead, be filled with the Spirit. Ephesians 8:17-18

The Terrorist The central attitudes driving the Terrorist are: * You have no right to defy me or leave me. Your life is in my hands. * I would rather die than accept your right to independence. * Seeing you terrified is exciting and satisfying. And he said, "What comes out of a person is what defiles him. For from within, out of the heart of man, come evil thoughts, sexual

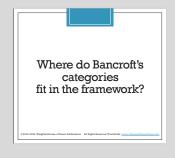
Biblical Accounts of Abusive Personalities

"There are different accounts of abusive people in the Bible.

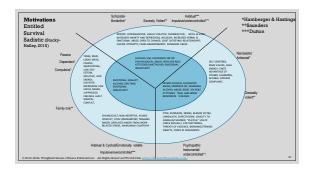
"King Saul and David-e.g., jealousy, alternating between (what appears to be) positive treatment and terrorizing, similar to domestic abuse dynamics

"See Joy's (2015) hidogress!

"Abigail's husband Nabal-he "was harsh and evil in his dealings" (I Samuel 28:35); we also see her trying to "cover his tracks."







DARVO	
Beny, Attack, and Reverse Victim and Offender (DARVO) to confuse and silence their victims BARVO was commonly used by individuals who were confronted. Women were more likely to be exposed to DARVO than men during confrontations. Higher levels of exposure to DARVO during a confrontation were associated with increased perceptions of self-blame among the confronters. (Harsey, Zubriggen, Preyd, 2017)	In an experiment exploring the potency of DABVO, researchers at the University of California Stanta Cruz and the University of California Stanta Cruz and the University of Oregon found that people who were exposed to DABVO tactics perceived the victim of abuse as less believable, more responsible for the fallout, and more abused to the control of the California Company of the California Califo
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DARVO

IS THE TYPICAL ABUSER'S RESPONSE
WHEN YOU CALL OUT MANIPULATIVE
BEHAVIOR OR ABUSE, WHEN YOU SAY NO
TO THEIR SEXUAL ADVANCES, AND
SOMETIMES EVEN WHEN YOU DISAGREE
WITH THEM:

- D Deny "it didn't happen" A Attack "you're crazy" R Reverse "you were wearing a short
- skirt" or V Victim & "you're making it up to hurt me" or
- O Offender "you're cruel/aggressive"



DARVO as a tactic of abuse and abusive systems can help demystify the confusion of what you (or people you love) have experienced. Demy. The person's experience is denied as false. Their sense of reality is denied or downplayed.

Attack. The person speaking up is attacked. Their character is maligned. Things shared in confidence or vulnerability are used against them. Reverse Victim and Offender. The script quickly gets flipped, and the dissident voices, victims, or whistleblowers are painted as the actual offenders and treated as such. 8

K.J. Ramsey
The Lord Is My Courage: Stepping Through the Shadows of
Fear Toward the Voice of Love

#kindlequete

Scot McKnight and Laura Barringer describe how this dynamic often gets deployed in church systems, writing, "Elders, leaders, or other voices of authority at the church may explain how accusers are 'not behaving biblically' or are refusing to engage in relationship restoration."

K.J. Ramsey
The Lord is My Courage: Stepping Through the Shadows of Fear Toward the Voice of Love

Mindleouttes

DARVO and the Church

31

So. I teel like today was a new starting line in some ways. Vision for the future. So much promise and great things to look forward to. Kind of like looking at the years of investment in a garden and seeing the fruit of your labor. The words of St Paul. "Togetting what is behind and pushing forward." Learning from past invisiales and recognizing the hand of Satan when the fiery darts of accusation come."

So people...do not grow weary in doing good because yo know at the right time you will be rewarded for what you are doing.

If there are people in your life who attack you behind your back. have no interest in reconciliation or forgiveness but simply have an axe to grind because they are so toxic, hateful and simple unable to carry on a blessed life and are imparting this legacy to their children. Leave them. Forgive them. Whish the best for them but do NOT get sucked into their cycle of despair. They will be known by their fruit.

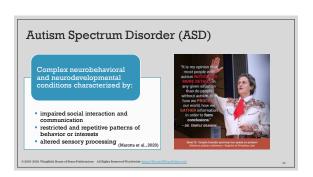
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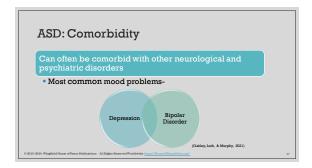
DARVO Example

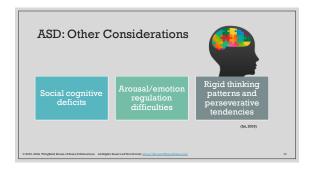


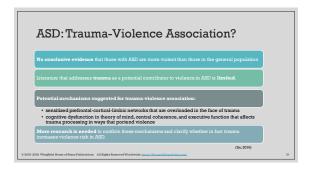
Empathy: n. understanding a person from his or her frame of reference rather than one's own, or vicariously experiencing that person's feelings, perceptions, and thoughs. Empathy does not, of itself, entail motivation to be of assistance, although it may turn into ammaphy or personal distress, which may result in action. In psychotherapy, therepist empathy for the client can be a path to comprehension of the client's cognitions, affects, motivations, or behaviors. See also perspective taking.—empathic or—empathetic adj.—empathic veh. (APA Psychology Definition) Compassion: n. a strong feeling of armapshy with another person's feelings of sorrow or distress, usually involving a desire to help or comfort that person.—empassionate adj. (APA Psychology Definition)

Mental Health vs. Personality Disorders Autism Spectrum Avoidant Bi-polar Depression Borderline Dependent Anxiety Schizophrenia Histrionic PTSD/CPTSD Narcissistic Obsessive-Compulsive Paranoid Schizoid Schizotypal





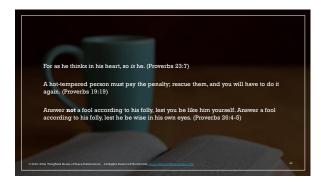


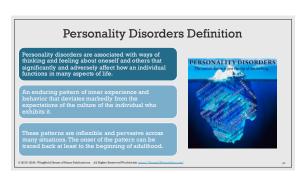


* Autism is not a "cause" of abuse. Abuse is a choice. Persons on the autism spectrum are still responsible for their actions; Capable and able to make changes to how they do relationships through skills classes and being intentional

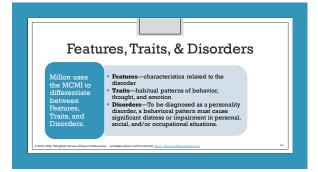


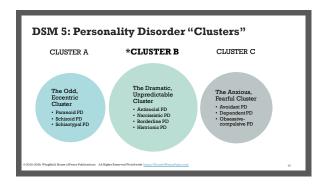
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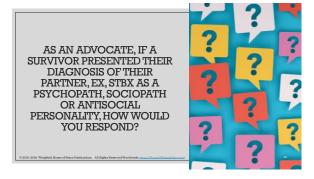






Antisocial Personality Disorder (Cluster B) Characterized by: a long-standing pattern of a disregard for other people's rights often crossing the line and violating those rights Usually begins in childhood or as a teen diagnosed when a person's pattern of antisocial behavior has occurred since age 15 (although only adults 18+ can be diagnosed) continues into their adult lives

Antisocial Personality Disorder Symptoms Consists of a majority of these symptoms: Alilure to conform to social norms Deceitfulness Impulsivity Irritability and aggressiveness Reckless disregard for safety of self or others Consistent irresponsibility Lack of remorse Consistent irresponsibility Lack of remorse



Advocate's Response

- Helping survivor learn how to deal with this
- What are the abuser behaviors that need to change to help her feel safe?

 How many more times is she willing to go through the same patterns before she says it is enough?

 How are the abuser behaviors impacting her? The children?
- children?

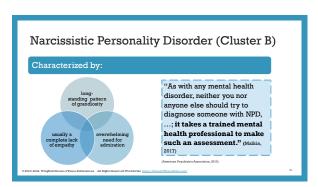
 How does the abuser study you and the children to get the responses he wants?

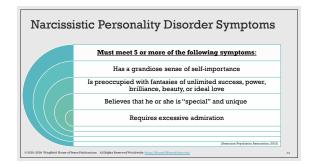
 How does the abuser show cold, calculated demands to get what he wants? His payoff.

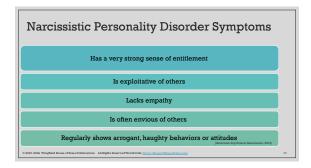






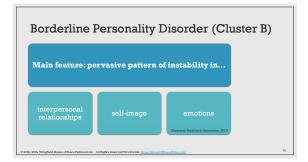




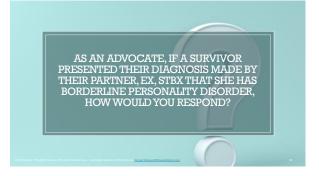






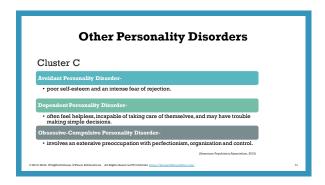


Borderline Personality Disorder Symptoms Consists of a majority of these symptoms: Frantic efforts to avoid real or imagined abandonment Alternating between extremes of idealization and devaluation Identity disturbance Impulsivity Recurrent suicidal behavior Emotional instability Chronic feelings of emptiness Inappropriate, intense anger Transient, stress-related paranoid thoughts

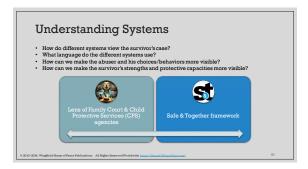


What is the motivation behind his abuse? How does he show entitlement? How does he show his passive-dependence on you and the children? How does he show his inability to survive without you and the children? How does he show cold, calculated control? How does he show satisfaction he elicited the response he wanted?

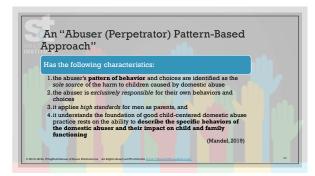
Other Personality Disorders
Cluster B
Histrionic Personality Disorder-
 marked by an unstable emotions, a distorted self-image, and an overwhelming desire to be noticed.
Cluster A
Paranoid Personality Disorder-
• pattern of distrust and suspicion of others without adequate reason to be suspicious.
Schizoid Personality Disorder-
consistent pattern of detachment from and general disinterest in social relationships
Schizotypal Personality Disorder-
consistent pattern of intense discomfort with relationships and social interactions.
(American Psychiatric Association, 2013)
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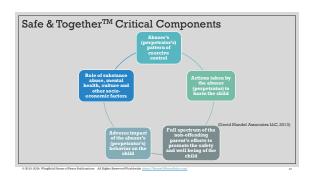




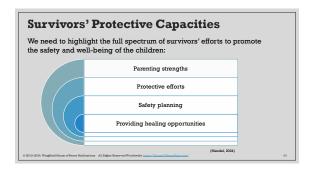










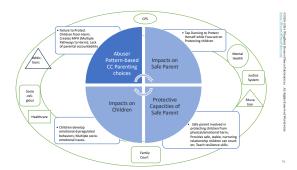




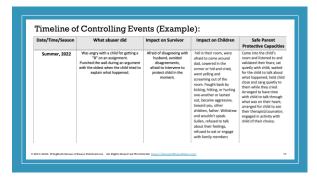


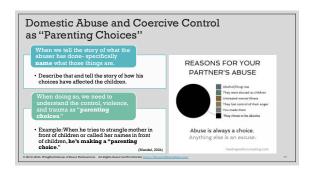


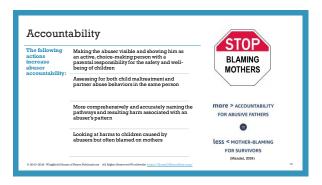
S&TTM Model and Advocacy Training Safe and Together model aligns with our training program and focus on abuser's pattern of behavior & impacts (holding abusers accountable) We are integrating the model into current practices and principles Fits with our Timeline Form (updated to include mothers' protective capacities): http://bouseolpeacepulsa.com/wordpress/wg-content/uploads/2024/03/Timelinescample-1.docx



Timeline of Controlling Events Reminder: the court is most concerned with the impact on the children Nov to use this timeline: Column one (Don/Time/Resease) is for the data and time or if you don't remember exactly possibly a sesson or something that gives you a time farmer for what Aspended. It could control supplicate event, such as a birthday. Column two (What aboute 400) is to DECORDE what the abouter did without using the word AULISE or putting any labels on the behavior. Cover what load up to a situation to provide control for the reader. For example, he came in mad from work and started artifulg and raging about clutter in the loing toom. Column two (What aboute 400) is to DECORDE the emotional and physical impacts on the survivor. (Fight, Fight, Freeze, Fawr, Fest): Physical reprise including cutting of type called the breather. Emotions you represented. Column four (Whogan on Collabere) Decorde the emotional and physical impacts on the survivor. (Fight, Fight, Freeze, Fawr, Fest): Physical reprise including cutting of type at cells the breather. The control was a control of the most of the survivor. (Fight, Fight, Freeze, Fawr, Fest): Physical reprise including cutting of type at cells the breather. The control of the most of the survivor. Also as many represented coapecties to help the children? Resilience skill education? Good touch, but touch? Setting healthy boundaries? Northway, and creating as size environment. Add as many reas medical to complete the document. It may be vise to use this document origing to show patterns of behavior. You could color cold then according to type of corticol by highlighing the last hand column.







The Church and Accountability

Churches may try to provide discipleship to abusers without a proper understanding of domestic abuse and coercive control dynamics, with harmful impacts on survivors.

- Called to Peace- Church Partnership
 Called to Peace- G5 Men's Group
 Chris Moles' Men of Peace course
 Chris Moles' book- Caring for Families Caught in Domestic
 Abuse: A Guide toward Protection, Refuge, and Hope



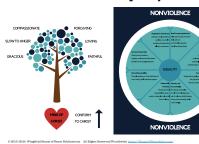


Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, and a bad tree cannot bear pad fruit, and a bad tree cannot bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus, by their fruit you will recognize them. (Matthew 7:17-20)

People will be lovers of themselves, lovers of money, boastful, proud, abusive, disobedient to their parents, ungrateful, unbol, without love, unforgiving, slanderous, without self-control, brutal, not lovers of least, conceited, lovers of pleasure rather than lovers of God—having a form of godliness but denying its power. Have nothing to do with such people. (2 Timothy 3:2-5)



Good Tree/Equality



The LORD is compassionate and gracious, slow to anger, abounding in love. (Psalm 103:8)

But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, gentleness and self-control. (Galatians 5:22-23)

Love is patient, love is kind. It does not Love is patient, love is kind. It does not envy, it does not hosat, it is not proud. It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres. (1 Corinthians 13:4-7)



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